

AMENDED  
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 22 1969  
Returned to applicant for correction MAR 3 1969  
Corrected application filed MAR 21 1969  
Map filed MAR 21 1969

The applicant State of Nevada  
of Carson City, County of \_\_\_\_\_,  
State of Nevada 89701, hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Marlette Creek, including  
Name of stream, lake or other source.  
Marlette Lake and Tributaries

2. The amount of water applied for is \_\_\_\_\_ second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet 3,000 \_\_\_\_\_ acre-feet

3. The water to be used for Storage for Municipal and Domestic Use  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:  
(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_  
(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_  
(c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_  
(d) Power:  
(1) Horsepower developed \_\_\_\_\_  
(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  section 12  
Township 15 North, Range 18 East, M.D.B.&M., from which the SE Cor.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
of Section 13, T. 15 N., R. 18 E., M.D.B.&M., bears S. 21° 53' 37" E.  
it should be stated. 6456 feet.

6. Place of use Sections 20, S $\frac{1}{2}$  21, 28, 29, E $\frac{1}{2}$  31, & 32, T. 17 N., R. 21 E.,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
Sections 4, 5, 6, 7, 8, 9 & 16, T. 16 N., R. 21 E., Sections 35 and 36,  
T. 16 N., R. 19 E., Sections 31, 32, 33 & 34, T. 16 N., R. 20 E.,  
Sections 1, 2, 11, 12, 13, 14, 23 & 24; T. 15 N., R. 19 E., Sections 2, 3, 34  
4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, &  
& 35, T. 15 N., R. 20 E., Sections 4, 5 & 6, T. 14 N., R. 20 E., M.D.B.&M.

7. Use will begin about January 1 \_\_\_\_\_ and end about December 31 \_\_\_\_\_, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) Earth fill dam completed under  
approved Dam Application No. J-48.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works at least \$10,000
10. Estimated time required to construct works 5 years
11. Remarks This application is for storage of water for Municipal and Domestic use for the Virginia City, Silver City, Gold Hill and Carson City areas. This application does not waiver vested water rights on the source claimed by the State of Nevada.

Applicant State of Nevada

By s/ Howard E. Barrett  
Howard E. Barrett, Director  
Department of Administration  
Carson City, Nevada 89701

Compared hs/jw dc/mb

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to store 3,000 acre-feet of water per annum for municipal and domestic purposes is issued subject to all existing rights on the source. The Proof of Beneficial use when filed, must show the maximum amount of water stored and released during any one year. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before February 20, 1970

Proof of commencement of work shall be filed before March 20, 1970

Work must be prosecuted with reasonable diligence and be completed on or before February 20, 1971

Proof of completion of work shall be filed before March 20, 1971

Application of water to beneficial use shall be made on or before February 20, 1974

Proof of the application of water to beneficial use shall be filed on or before March 20, 1974

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed SEP 17, 1969  
Completion of work filed SEP 17, 1969  
Proof of beneficial use filed JUN 25 1970  
Cultural map filed  
Certificate No. 7855 Issued 10-6-76  
Recorded Bk Page  
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 20th day of August

A.D. 19 69

*Roland D. Westergard*  
State Engineer